

his & langagis / & pe ten hozues
proun haat leyn in pe beest: pes
thulen make hir desolat & nakid
& thulen ete pe fleitthis of hir
& thule brene to gide hir wip
fier: for god zaf into pe hertis
of hem: p' rei do p' pat is pleisur
to hi / p' rei zyne her kyngdom to
pe beest: til pe wordis of god be
endid / & pe woman whom pou
haat leyn: is pe greet citee pat
haat kyngdom on figis of pe erpe

And after pes / **C. xviij.**
vignis / siz anoy angel
comyege don fro heuene
hauyge greet poiber: & pe erpe
was lityned of his gloze: & he
criede wip strong vois: & leide
greet babiloyu feld don feld don:
& is maid pe habitacion of deu
lis: & pe kepynge of ech vnde
spirt: & pe kepig of ech vnde
ne foul: & hateful for alle folkis
drunken of pe wraipe of fornic
cion of hir: & figis of pe erpe &
marchantis of pe erpe: dide for
nicacion wip hir: & pei be maid
rich of pe vertu of delis of
hir: & heide anoy vois of heu
ne: leyge / my peple go ze out
of it: & be ze not parceneris of
pe trespallis of it: & ze thule
not resseyne of pe woundis of
it: for pe synes of it came til
to heuene: & pe lord hadde myde
of pe wickednesse of hir: zelde ze
to it: as she zeldide to you: & dou
ble ze double pigis. after her wer
pis / in pe dymke p' she medide
to you: meynge ze double to hir
as moche as she glorfiede hir
sulf & was in delis: so moche
turmet zyne to hir & weylung

for in hir herte she seip / I sitte a
queene & I am not a widow: &
I shal not be weylung: & p' fore
in o day hir woundis shule come.
depe & moynge & hugir: & she sh
al be brent in fyre: for god is str
ong: p' shal deme hir: & pe figis
of pe erpe thulen by wepe & bi
weple hem sulf on hir: whiche di
den fornicacion wip hir: & lyue
den in delis: whiche pei thule
be pe smoke of pe breynge of
it: stondige fer for drede of pe
turmetis of it: & seynge wo wo
wo: pilke greet citee babiloyu.
& pilke stronge citee: for in con
our ydoom comep: & marchan
tis of pe erpe thulen wepe on
it & moine: for no ma shal bre
more pe marchandise of hem /
pe marchandies of gold & of sil
uer & of p'ecious stoon: & of pe
erl & of bies & of purp & of silk.
& cortyn: & ech tre thyn: & alle
vessels of yner & alle vessels of
p'ecious stoon: & of bras & of ir
& of marbil: & canel & amonye
& of swete smellege pigis &
opnemetis & encense & of wy
& of oyle & of flour & of wheete
& of werkebrethis & of sheep
& of hozlis & of cartis & of ser
uantis & of lyues of men: &
ym applis of pe delys of y lyf
wente away fro pee: & alle fante
pigis & ful dere pitheden fro
pee: & marchandis of pes pigis
thulen no more synde pe pigis
pei pat ben maid ryche of it:
thulen stonde fer for drede of
meitis of it: weynge & moyn
ge & seynge wo wo pilke
greet citee pat was clopid

into
place

bys & spure & reed starlet: & was
ouer gild wip gold & p'ecious sto
on & margaritis: for in con our
so many richellis ben destitute
& ech gon noure & alle p' sailen by
thip: & marchandis & pat wordje
in pe see: stonde fer & cride / seyn
ge pe plate of pe breynge of it:
seynge / what is lyk pis greet
citee: & pei caste poudr on her
heedis: & criede wepige & moyn
ge & seynge wo wo pilke
greet citee in which alle p' han
thippis in pe see ben maid ry
che of p'ales of it: for in con our
it is desolat / heuene & hooh apol
this & p'phetis: make ze ful out
woye on it: for god haat demyd you
re dom of it: and o strong angel
took wy a stoon as a greet myl
ne stoon: & kette into pe see: & lei
de / i pis bre pilke greet citee
babiloyu shal be sent: & now it
shal no more be foundu: & pe vo
ys of harpis: & of me of musyk:
& seynge wip pype & tripe:
shal no more be foundu in it: &
pe vois of myne stoon shal no
more be herd in pee: & pe lyzt
of lanterne shal no more shi
ne to pee: & pe vois of pe hole
boute & of pe wyf shal no mo
ze ze be herd in pee: for in mar
chantis weren p'uas of pe erpe
for in pi wachecraftis alle folkis
erride: & pe blood of profetis &
seynge is foundu in it: & of alle
men p' ben slayn in erpe: **C. xix.**
A greet vois of many tri
pis in heuene: leyge alle
thynge & gloze & vertu is
herd in it: & ech crafti ma & ech
craft: shal no more be

to our god: for trewe & iust ben
pe domes of hi: which demyd of
pe greet hoore pat desolide pe
erpe in hir lecherie: & vengide
pe blood of his seruautis: of pe
hoondis of hir: & est pei leide al
lethya: & pe smoke of it steyr
vp: into pe wordis of wordis:
& pe foune & trewe senyours:
& foune beestis felden don: & wor
thipide god sittege on pe trone.
& leide ame: allethya: & adois we
te out of pe trone: & leide alle pe
seruautis of our god sepe ze he
ryngis to our god: & ze p' dreden
god: smale & grete: & / herde a
vois of a greet tripe: as pe vois
of many watris: & as pe vois
of grete p'ndis seynge allethya:
for our lord god almytyr haat reg
ned / ioye we & make we myrre:
& zyne gloze to hi for pe weddi
gis of pe lomb came: & pe wyf
of hi made redy hir sulf: & it is
zoun to hir: pat she keuer hir
wip whyt billyn thynge / for
why billyn is iustifyingis of
seynge: & he leide to me / wite pou
blelid ben pei p' ben clepid to pe
soper of weddigis of pe lomb:
& he leide to me / pes wordis of
god ben trewe: & / feld don bi
foze his feet: to worthipe hym:
& he leide to me / se pou p' pou do
not / I am a seruant wip pee &
of pi bryere: hauyge pe witnes
sig of ihu: worthipe pon god:
for pe witnesig of ihu: is spirt
of p'fecie / and / I say: heuene ope
nyd: & lo a whyt hozl: & he p' sat
on hi was clepid fer ful & loyfast:
& wip ryzthyness he demey &